

BASIC DETAILS**15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 21/09/2019**

SCHOOL NAME	SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG	SCHOOL CODE	15219
ADDRESS	SHRI GUJRATI ENG MED HR SEC SCHOOL,SECTOR - 4,DEVENDRA NAGAR	AFFILIATION CODE	3330204
PRINCIPAL	MR VISHNU KUMAR MISHRA	PRINCIPAL'S CONTACT NUMBER	9406021067
PRINCIPAL'S EMAIL ID	vishnukumarmishra1@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2021
SCHOOL'S CONTACT NUMBER	0771-4056947	SCHOOL'S EMAIL ID	shrigujratienglish:
SCHOOL'S WEBSITE	www.shrigujratienglishschool.in	SCHOOL'S FAX NUMBER	07714056947
LANDMARK NEAR SCHOOL	infront of saraswati shishu mandir devendra nagar	YEAR OF ESTABLISHMENT	1987
AFFILIATION VALIDITY	2017 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Shri Gujrati Shikshan Sangh , Raipur	REGISTRATION DATE	04/08/1947
SOCIETY REGISTRATION NUMBER	15 of 1947 - 48	REGISTRATION VALIDITY	PERMANENT REGI
NOC ISSUING AUTHORITY	school education department of chhattisgarh govt.	NOC ISSUING DATE	05/09/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\noc\10442.PDF)	NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandleFileName=G:\cbs

FACULTY DETAILS

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 10/08/2019

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	59	NUMBER OF PGTs	12
NUMBER OF TGTs	20	NUMBER OF PRTs	27
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	42	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	13

STUDENT DETAILS**15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 30/09/2019**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	116
2	3	120	118
3	3	120	110
4	4	160	121
5	4	160	124
6	4	160	137
7	3	120	117
8	4	160	130
9	4	160	146
10	4	160	122
11	4	160	144
12	4	160	126

ACADEMIC DETAILS**15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 30/09/2019**

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 086---SCIENCE 241---MATHEMATICS BASIC 002---HINDI COURSE-A	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. (NEW) 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 302---HINDI CORE

INFRASTRUCTURE DETAILS**15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 26/09/2019**

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	18115	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	12671	TOTAL NUMBER OF ROOMS	70
TOTAL NUMBER OF SMALL-SIZED ROOMS	02	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	4
TOTAL NUMBER OF LARGE-SIZED ROOMS	49	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS' TOILET	19
NUMBER OF BOYS' TOILET	19	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	1

NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	25
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	NO
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAS WEB SERVERS	NO
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	YES
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	01
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	02
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	01	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	JAGDISH DONGRE	TRANSPORT COORDINATOR CONTACT	9425522210
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\15219.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\15219.PDF)

LOCATION DETAILS
15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG
Dated : 10/09/2019

NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	BUS STAND PANDRI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	RAIPUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	SWAMI VIVEKANAND AIRPORT RAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15
NEAREST HOSPITAL	Dr. BHIM RAO AMBEDKAR MEMORIAL HOSPITAL RAIPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	DEVENDRA NAGAR RAIPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 10/09/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

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Dated : 28/09/2019

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/94/98	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/85
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR S V CI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8319810879	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	svchandi
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS RASHMI SHARMA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	79995216
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rashmi2531@rediffmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR VISHI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9406021067	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vishnuku
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	CGRAI001
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\15219.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\15219.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\15219.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\calendar\15219.pdf)
BEST PRACTICES OF SCHOOL			
1. To provide quality education for all & all-round educational ,moral,academic,social and physical based high ideals and character formation and commitment to justice.			

FEE STRUCTURE OF SCHOOL**15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG**
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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	12530	10562	1235
MIDDLE	0	15500	14275	2318
SECONDARY	0	16050	14630	2990
SENIOR SECONDARY	0	16050	14630	2990

PHOTO OF SCHOOL

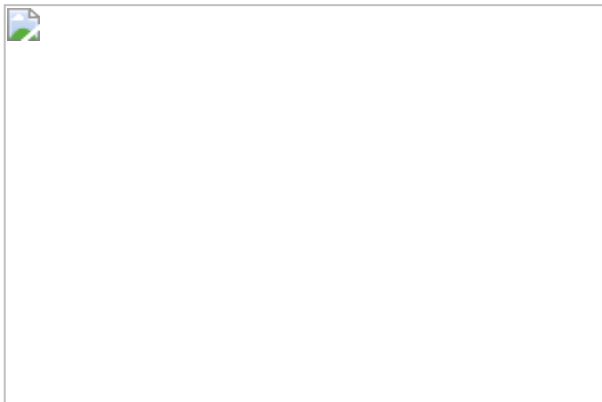
15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG
Dated :

SCHOOL PHOTOS

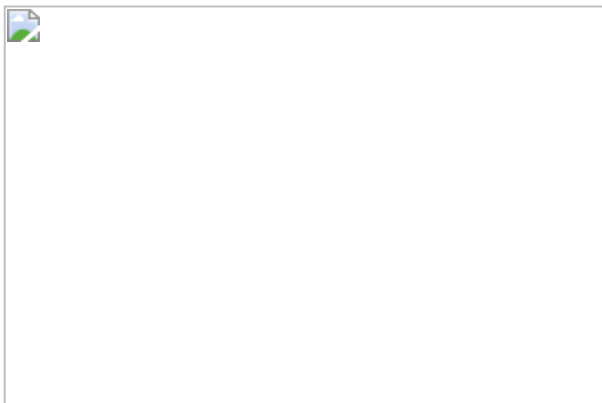
GEO-TAGGED PHOTO



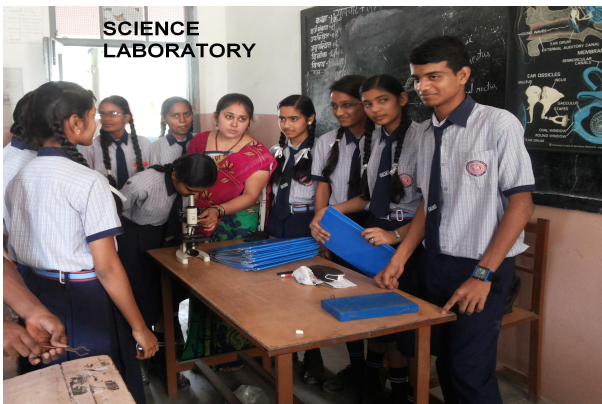
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****ADDITIONAL INFORMATION**

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Dated : 27/09/2019

U-DISE CODE

22110401507

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

DEVENDRA NAGAR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO .23

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

492009

CLUSTER RESOURCE CENTER NAME	RAIPUR
CD BLOCK MANDAL/TALUKA NAME	DHARSIWA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DHARSIWA
ASSEMBLY CONSTITUENCY	RAIPUR NORTH
MUNICIPALITY	RAIPUR NAGAR NIGAM
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	NO
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15219 SHRI GURATI ENG MED HR SEC SCHOOL RAIPUR CG
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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	NO
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	NO

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?)

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PHYSICAL FACILITIES AND EQUIPMENTS15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG
Dated : 20/09/2019**NUMBER OF CLASSROOMS BY CONDITION****PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

69

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER?**

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE?**

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

8

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG
Dated : 20/09/2019**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	460	30	29	65
MIDDLE	308	9	10	58

SECONDARY	221	9	4	34
SENIOR SECONDARY	217	9	5	39

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	26	0	1	1	0
MIDDLE	17	0	2	3	0
SECONDARY	21	0	1	0	0
SENIOR SECONDARY	16	0	0	2	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)	
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SPORST INFORMATION

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Dated : 10/09/2019

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☒ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☒ BADMINTON ☒ BOXING ☒ CRICKET ☐ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒

FACILITY INFORMATION

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Dated : 10/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES	8	20	2	13	4

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES	0	3	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			